

AFR/OFU County Match Scholarship Program

Suggested Timeline

February 1	State Office Mails Application to County/Local President/Secretary & Agents
February 15- March 1	County/Local President/Secretary Determine Selection Committee & Deadline
February 15- March 1	County/Local President/Secretary Publicize Scholarship Program in Local Newspapers
February 15- March 1	County/Local President/Secretary Deliver Scholarship Applications to High School Counselors
April 15	Suggested County/Local Deadline for Applications to be returned to the County/Local President/Secretary/Selection Committee
April 20	County/Local Selection Committee Review Applications
May 1 - 15	County/Local President/Secretary/Agent preferably present at recipient's school awards assembly, etc., when possible. Take picture of recipient.
Mandatory June 1	Scholarship Information Due to State Office <u>Please Return:</u> -Check-list Form -Recipient's Application with hardcopy photograph -County/local's portion of the scholarship money -Digital photograph of applicant emailed to mdanker@afmic.com

JUNE 1, 2017 MANDATORY RETURN FOR PURPOSES OF NEWSPAPER DEADLINE