

American Farmers & Ranchers/Oklahoma Farmers Union

2017 County/Local Match Scholarship

Objective:

The AFR state office will match up to \$1,000 per county to allow one or multiple students the opportunity to further their education. This is a voluntary program. Counties will receive top priority. If a county does not take full advantage of the \$1,000 that it is allotted, then locals in that county can assume the balance, if they so choose.

Eligible educational pursuits include university, college, or technical school course work leading to a degree or certification. A digital photograph of the scholarship recipient must be sent to the AFR Youth Development Coordinator.

Application Guidelines:

1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
 - a. Member of policy holder household – eligible
 - b. At least one parent in split household is policyholder – eligible
 - c. Grandparents of applicant are policy holders and applicant is residing in grandparent's household – eligible
 - d. Other applicant policyholder situations are not eligible, unless granted by AFR Home Office in advance
2. Applicant must have a minimum cumulative 3.0 Grade Point Average on a 4.0 Grade Scale at the time of graduation. To receive the second half of the scholarship (spring semester), students must have: 1) earned a 3.0 GPA the preceding semester and 2) continued spring semester enrollment. If either 1) or 2) above does not happen, the second half of the scholarship money will be returned to the county/local from which it came.
3. Applicant must be a graduating senior in high school.
4. Applications must be accompanied by an official transcript and a current photograph of the applicant. A digital photograph of the applicant must also be emailed to mdanker@afrmic.com.
5. Any extenuating circumstance may be appealed to the AFR Home Office, Attn: Youth Coordinator, for review and final ruling in advance.

**** INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED ****

Submit Application To:

Application Deadline:

2017 American Farmers & Ranchers County/Local Match Scholarship

_____ County

Applicant Information

| | | | |
|------------------------|-------------------|------------------------|-------|
| _____ | _____ | _____ | _____ |
| First Name | Last Name | Social Security Number | Age |
| _____ | _____ | _____ | _____ |
| Address | City | State | Zip |
| _____ | _____ | _____ | |
| Student e-mail address | Cell Phone Number | Parent's Names | |
| _____ | _____ | _____ | |
| High School | GPA | Class Ranking/Total | |

College Information

I will be a full-time college student in the fall of 2017. Yes No

Name of College, University, or Technical School: _____

Major: _____ Option: _____

AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

AFR Agent _____ Circle all that apply: Auto Home Farm Life

County in which your membership is listed _____ Policy Number _____

Local Newspaper Information

Name and City of Local Paper

Signatures

Applicant Signature

Date

Parents Signature

Date

Witness Signature

Date

Awards & Honors

List any school awards or honors received:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

School, Civic & Community Involvement

List school, civic, and community organizations and activities in which you have participated in and indicate any offices held:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

AFR/OFU Activities, Awards, Accomplishments

List any AFR activities, awards and accomplishments (Family and/or Applicant):

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Agriculture and Rural Community Involvement

List any agriculture and rural community involvement:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Coop Involvement

List any coop involvement – Rural Electric Coop, Farm Coop, etc. (Family and/or Applicant):

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Goals

List your goals and objectives upon receiving your college degree:

Additional Scholarships

List any additional scholarships you are or will be receiving:

Financial Need

In this space, state your financial need of this scholarship money:
